

To: Liane Jollon[L.Jollon@sjbhd.org]; Myers, Craig[Myers.Craig@epa.gov]; Butch Knowlton[Butch.Knowlton@co.laplata.co.us]; terry.hoecker@durangogov.org[terry.hoecker@durangogov.org]; drew.petersen@state.co.us[drew.petersen@state.co.us]; trevor.denney@state.co.us[trevor.denney@state.co.us]; Thomas McNamara[Thomas.McNamara@co.laplata.co.us]; sherri.dugdale@durangogov.org[sherri.dugdale@durangogov.org]; durangopio@durangogov.org[durangopio@durangogov.org]; Joe Lewandowski[Joe.lewandowski@state.co.us]; Harris-Bishop, Rusty[Harris-Bishop.Rusty@epa.gov]; Faulk, Libby[Faulk.Libby@epa.gov]; Daniel Bender[Dan.Bender@co.laplata.co.us]; cmacpherson@sjbhd.org[cmacpherson@sjbhd.org]; foneil@sjbhd.org[foneil@sjbhd.org]; Susan Hakanson[Susan.Hakanson@co.laplata.co.us]; greg.naugle@state.co.us[greg.naugle@state.co.us]; heather.drissel@state.co.us[heather.drissel@state.co.us]; casey.kay@state.co.us[casey.kay@state.co.us]; patrick.j.pfaltzgraff@state.co.us[patrick.j.pfaltzgraff@state.co.us]; Ron.LeBlanc@durangogov.org[Ron.LeBlanc@durangogov.org]; victor.locke@durangogov.org[victor.locke@durangogov.org]; steve.salka@durangogov.org[steve.salka@durangogov.org]; john.alves@state.co.us[john.alves@state.co.us]; patt.dorsey@state.co.us[patt.dorsey@state.co.us]; lyon@lpcattorney.org[lyon@lpcattorney.org]; Sheryl Rogers[Rogers@lpcattorney.org]; Karola Hanks[hankskj@durangofirerescue.org]; Wall, Dan[wall.dan@epa.gov]; Christenson, Dave[Christenson.Dave@epa.gov]; Ostrander, David[Ostrander.David@epa.gov]; Stevenson, Peter[Stevenson.Peter@epa.gov]; Joanne Spina[Joanne.Spina@co.laplata.co.us]; Joe Kerby[Joe.Kerby@co.laplata.co.us]; pfoster@wrightwater.com[pfoster@wrightwater.com]; Todd Weaver[weaver@lpcattorney.org]; Sarah Jacobson[Sarah.Jacobson@co.laplata.co.us]; Sean Smith[Sean.Smith@co.laplata.co.us]; andrewmiller@centura.org[andrewmiller@centura.org]; akimple@mountainstudies.org[akimple@mountainstudies.org]; marcie@mountainstudies.org[marcie@mountainstudies.org]; kqurule@southernute-nsn.gov[kqurule@southernute-nsn.gov];

Personal Address/Ex. 6

[REDACTED] Personal Address/Ex. 6 [REDACTED] Joe Lewandowski[Joe.lewandowski@state.co.us]; cathy.metz@durangogov.org[cathy.metz@durangogov.org]; christinarinderle@durangogov.org[christinarinderle@durangogov.org]; dbrookie@cityofdurango.gov[dbrookie@cityofdurango.gov]; marybeth.miles@durangogov.org[marybeth.miles@durangogov.org]; mitchell.carter@durangogov.org[mitchell.carter@durangogov.org]; wayne.walsh@durangogov.org[wayne.walsh@durangogov.org]; matt.holden@durangogov.org[matt.holden@durangogov.org]; tpage@firenet.org[tpage@firenet.org]; ken.charles@state.co.us[ken.charles@state.co.us]; jack@durangobusiness.org[jack@durangobusiness.org]; davissg@durangofirerescue.org[davissg@durangofirerescue.org]; bairdsl@durangofirerescue.org[bairdsl@durangofirerescue.org]; Griswold, Hays[Griswold.Hays@epa.gov]; Thomi, Wendy[Thomi.Wendy@epa.gov]; Gwen Lachelt[Gwen.Lachelt@co.laplata.co.us];

Personal Address/Ex. 6

Personal Address/Ex. 6

[REDACTED].go.net]; Frank Sandoval[Frank.Sandoval@co.laplata.co.us];

[REDACTED] darlene.marcus@mail.house.gov[darlene.marcus@mail.house.gov]; john_whitney@bennet.state.gov[john_whitney@bennet.state.gov]; ellen.roberts.senate@state.co.us[ellen.roberts.senate@state.co.us]; tojohns@southerute-nsn.gov[tjohns@southerute-nsn.gov]; swhitema@southernute-nsn.gov[swhitema@southernute-nsn.gov]; CooperD@sjces.net[CooperD@sjces.net]; Melissa.Schneider@state.co.us[Melissa.Schneider@state.co.us]; oem@sanjuancountycolorado.us[oem@sanjuancountycolorado.us]

From: Sarah Jacobson

Sent: Sun 8/9/2015 3:47:41 PM

Subject: FW: Data Table of Dissolved Metals from Water Samples to Be Posted on Website today

FYI - I just received this below email from the EPA in Denver.

From: Russo, Rebecca [Russo.Rebecca@epa.gov]
Sent: Sunday, August 09, 2015 9:26 AM
To: Jonathan_Davidson@bennet.senate.gov; 'john_whitney@bennet.senate.gov'; 'rosemary_rodriguez@bennet.senate.gov'; 'sebastian_dawiskiba@bennet.senate.gov'; 'laura_sherman@bennet.senate.gov'; 'tim_prowitt@bennet.senate.gov'; 'chuck_poplstein@gardner.senate.gov'; 'betsy_bair@gardner.senate.gov'; 'Swager, Curtis (Gardner)'; 'jennifer_lorraine@gardner.senate.gov'; 'chris_hansen@gardner.senate.gov'; 'nicole_frazier@gardner.senate.gov'; Betsy_bair@gardner.senate.gov; 'Marcus, Darlene'; 'tim.martin@mail.house.gov'; joshua.green@mail.house.gov; 'Aaron'; SweetieMarbury@DurangoGov.org; Personal Address/Ex. 6; bgardner@silverton.co.us; Gwen Lachelt; Julie Westendorff; Brad Blake; citycouncil@durangogov.org; ellen.roberts.senate@state.co.us; jpaul.brown.house@state.co.us; ron.leblanc@durangogov.org; Joe Kerby; Sean Smith; sanjuancounty@frontier.net; rledger@bresnan.net; brad.cochennet@PSMedicalCenter.org; mwhiting@archuletacounty.org; ann.bruzese@PSMedicalCenter.org; richard@population-matters.org; jodi.scarpa@psmedicalcenter.org; Personal Address/Ex. 6 byrd_s@fortlewis.edu; director@sjcpb.org; Sarah Jacobson; oem@sanjuancountycolorado.us; Claire Macpherson; tojohns@southernute-nsn.gov; rjoe@navajo-nsn.gov
Cc: McGrath, Shaun; Card, Joan; Smith, Paula; Faulk, Libby; Peterson, Cynthia; McClain-Vanderpool, Lisa; Gray, David; Maier, Brent; Higuchi, Dean; Zito, Kelly; Distefano, Nichole; Levine, Carolyn; Snyder, Raquel; Janifer, Pamela; Harris-Bishop, Rusty; Higuchi, Dean; R8 Documentation Unit Leader; Blumenfeld, Jared; Curry, Ron
Subject: Data Table of Dissolved Metals from Water Samples to Be Posted on Website today

Hi all,

I wanted to let you know that by 10am this morning we will be posting on our website the data table of the dissolved metals from our water samples.

I also wanted to let you know that EPA Region 8 Administrator Shaun McGrath, Assistant Administrator Martin Hestmark, and toxicologist, Deb McKean, will be at a public meet today to discuss the information and answer the public's questions.

The public meeting will be held at 6pm today, Sunday, August 9, 2015, at Miller Middle School Auditorium, 2608 Junction Street, Durango. It will also be live-streamed. The link to listen to the public meeting will be posted to the La Plata County website at <http://www.co.laplata.co.us/emergency>, San Juan Basin Health Department's Website at www.sjbhd.org, La Plata County Government Facebook and San Juan Basin Health Department Facebook.

Additionally, La Plata County has set up a Call Center for the public at 970-385-8700. The EPA has set up a website for the event at www.epaosc.org/GoldKingMine. Links to this site are provided on the County's website and San Juan Basin Health Department's website as well.

Rebecca

Rebecca A. Russo

Region 8 Congressional and Intergovernmental Liaison

Office: 303-312-6757

Cell: 303-204-1930